



Entered on Docket
June 30, 2010

Hon. Michael S. McManus
United States Bankruptcy Judge

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Deutsche Bank National Trust Comapny. as Trustee for holders of IMPAC Secured Assets Corp.,
Mortgage Pass-Through Certificates. Series 2004-3
10-72419

**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEVADA**

In Re:

Dennis W. Fitzpatrick and Suzanne O. Fitzpatrick

Bk Case No.: 10-52074-gwz

Date:
Time:

Chapter 13

Debtors

ORDER RE: EX-PARTE APPLICATION FOR AN ORDER PURSUANT TO 362(c)(3)(A)

IT IS HEREBY ORDERED, ADJUDGED AND DECREED that the Automatic Stay in the
 has as to the debtors but not the estate
 above-entitled bankruptcy proceedings ~~has~~ expired for all purposes as to Secured Creditor Deutsche
 Bank National Trust Comapny. as Trustee for holders of IMPAC Secured Assets Corp., Mortgage Pass-
 Through Certificates, Series 2004-3, its assignees and/or successors in interest, of the subject property,
 generally described as 550 West Plumb Lane Unite 447, Reno, NV 89509, and legally described as
 follows:

All that real property situated in the County of Washoe .State of Nevada, bounded and described
 as follows:

PARCEL 1:

Beginning at the Northwesterly comer of Lot 4 in Block A, WEST ROSE PARK
 SUBDIVISION NO. I, filed for record with the County Recorder of Washoe County, State of
 Nevada on the 15th day of November, 1956; thence South 33°40'04" East along the Westerly
 line of said Lot 4, 14.41 feet; thence North 89°58'00" East 32.74 feet; thence North 71 °45'01"
 East 99.12 feet to a point on the North line of said Block A; thence along said North line
 South 83°53'38" West 94.67 feet; thence South 8.97 feet; thence South 89°58'00" West 40.73
 feet to the point of beginning.

PARCEL 2:

Beginning at the Southeast comer of the COUNTRY CLUB HEIGHTS, Washoe County,
 Nevada, according to the official map thereof, filed in the office of the County Recorder of
 Washoe County, State of Nevada on May 14, 1936; thence North 188.76 feet, more or less,
 along the Easterly property line of Lois 42, 41, 40 and 39 of the COUNTRY CLUB HEIGHTS
 SUBDIVISION to an iron pipe with a lead plug and the copper marker R.E. 345; being the
 Southwest comer of the Phillips property; thence North 89°47' East along the South line of said
 Phillips property 136.42 feet to an iron pipe with a lead plug and a copper marker, R. E. 345;
 thence South 7°22'45" West 171.84 feet to a point; thence South 83°53'38" West 94.67 feet to a
 point; thence South 8.97 feet to a point; thence South 89°58' West 64.35 feet to said point of
 beginning.

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1 PARCEL 3:

2 A non-exclusive easement for ingress and egress and incidental purposes upon the terms and
3 conditions contained in an instrument recorded December 12, 1989 as Document No. 1368209
4 of Official Records. The above metes and bounds description appeared previously in that certain
5 document recorded December 15, 1993 as Document No. 1743471 of Official Records.

6 IT IS SO ORDERED.

7 Dated this 29 day of June 2010.

8 Submitted by:

9 **WILDE & ASSOCIATES**

10 By: /s/Gregory L. Wilde, Esq

11 **Gregory L. Wilde, Esq.**

12 Attorney for Secured Creditor

13 **APPROVED / DISAPPROVED**

14 By: _____

15 Daniel Bonneville

16 Attorney for Debtor(s)

17 **APPROVED / DISAPPROVED**

18 By: _____

19 William Van Meter

20 Chapter 13 Trustee

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